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BAPTIST RECORD

J. A. HACKETT,) · · · · · · · · · · · · · · · · · · ·
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IST RECORD.

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EDITORIAL

On First, Fourth & Fifth Pages

THE INDEX AND MISSISSIPPI CONVENTION ON WHIT-SITTISM.

For missing the point in whatever touches the acu'e side of Whitsittism, we commend you The Georgia Index. Because the Mississippi Baptist Convention, in its resolutions anti to Dr. Whitsitt, urged his removal because he had estranged so many Southern Baptists, without mentioning wherein and wherefore he had produced this antagonism, that that Mississippi Baptists do not nor with the Kentucky Baptists sides, if it had deigned to read which the author was more imtouching the matter, it would Brigade of Forrest's Cavalry in partment into which we con not have burdened its columns the army of Tennessee. with such an empty and worth. The sketches of men, places, are able to contribute for the less inference. Mississippi Bap battles and other events are true purpose, knowing that each tists hold Dr. Whitsitt to be to nature, graphic and full of dividual case would be thoroug wrong all along the line of his life, and will not fail to provoke ly investigated and the fund Aliverances, whether it is his smile or wring a tear from wisely appropriated, we wou tional, to say nothing of over again in its pages the extent of our ability, and we be the side questions of taste scenes of that never to be forgot lieve the brotherhood generally and propriety. We ven ten war. Our war experience would rally to the support of ture to say, and would say it was all with the Barksdale with emphasis, that when Mis- Humphreys Brigade—two years sissippi Baptists do give their a soldier and the other two a of helping the various strug-

to think that "any movement observation the accounts of many sion in the colums of. THE RECfostered by Dr. J. L. Johnson of the thrilling events he so graph order.—Bro. Thornton, was a wise one, on the supportage. We heartily Booneville, recently wrote: sition drawn from the meagre re- commend the book to all of the go to an 'all day service' at An port that it had, that Dr. John- old veterans and all others who ttoch to morrow. It is a 4th of son "fostered" the "movement" have a tender feeling for those July service, with dinner on the at Grenada. Well, perhaps he who wore the gray, as one that ground. I propose to put in the did; but if se, he evidently lost will be read with great interest Orphanage for a collection." control of it before it "moved" and profit. The book is beauti. Later he writes: "Good day at very far. We did hear that Dr. fully bound in substantial style, Antioch yesterday. Five dollars

would intimidate or overawe the "yeomanry," and thus aid in defeating any attempt at condemnation, and thus leave the way open for him to ride into favor. It would be difficult to persuade some of the Con. vention delegates latter was not in the "movement! "that the good Doctor only the Field Glass read his "fostered" originally, if he fostered any, and which he abandoned only when he discovered the waters were rising beyond to us that rest of all h his depth.

The Index is welcome to all the comfort it can get out of its misconception of the action of the Mississippi Baptist Convention, but it had better, write us down now and always, that we are not fooling about this matter.

If any one professes to have received the same Holy Spirit baptism that came to the apostles on the day of Pentecost, he must give the proof. He must be able to speak with tongues and work miracles, at least. If he has not these signs he is either a timpleton or a fraud. "Try the spirits."

A BOOK FOR THE VETERANS

A new and entertaining book entitled "Personal Recollections and Experiences in the Confed orate Army," by Capt James Dinkias, has, through the kindournal makes haste to insinuate ness of our enterprising bookseller, Mr. G. M. Heiss, of Mesympathize with Dr. Carroll in ridian, been placed in our hands. sympathize with Dr. Carroll in ridian, been placed in our hands. communities have unle rtake insisting upon an investigation Having known the author from the building of houses far by and a decision by the trustees, his childhood, and also having been associated with him somein basing their action on the ob- what intimately in much of the jectional teaching of the Semi- experiences he relates, and These appeals come to us nary president. It seems to be knowing him to be eminently another case of taking too much trustworthy, we read the book for granted. If the Index had with much more than the usual one seems to have peculiar been at Grenada and heard all interest. It necessarily deals claims for help. We would like that was said by the brethren mainly with the divisions of the privately and otherwise, and be army, and their campaign, with all, or half, or even just a little mediately connected, which were a matter of fact, some of the of what has been in the columns Braksdales ad Humphries' Mis church building enterprises Wilmington Convention Northern Virginia, and Chalmers' If we had a church extension

defini many an old veteran as he lives, be willing to contribute to reasons per se for their action chaplain, which gave us a varied gling churches trying to build. experience and excellent opporence to the Whitsitt matter, tunities for observation, and for them through some general, it will mix without a sol- much of the time right along trustworthy and judicious comvent with the reasons assigned with our friend, the gifted author mittee, or board, or agency of by their brethren of Kentucky. of this splendid book, which The Index is also kind enough enables us to verify from personal matter is well worthy of discus-Whitsitt had been especially invited to attend the Mississippi Convention, and it was said, with Bock Store, this city, for \$1.50, Preachers' School for the Tishthe expectation that his presence and is well worth the money. omingo Association ope

OUR FIELD

We'were much our home during th with Bro. W. J. wife, and hereby to the pastor and h wife to share it, except relatives of the family. Sister Jennings is a Presbyterian, and which makes one feel home. We shall always no ber with pleasure our short st in this hospitable how The little boy, Judson, (which by the way, suggests a great Baptis missionary) ran over to the house of the nearest lighbor and exclaimed: "Our pracher

have come." "Who a preachers, Judson?" was ske 'Mr. and Mrs. Foster."is the record of a Delta church which is noble and wor emulation: In our late elect for State Missions, Dr. S. M Ellis informs us that the Ar church averaged \$4 per number for this one object. Were is the church anywhere that can show a better record of bution for the object of State Missions?——The 'church extension," which car before the Convention out

suggestion of the Boar wide spread spirit d building and church im ment. In a number of ne youd their means, and are ing out appeals over the times at the rate of six per to help them all, but they are numerous that we sometimes stand aghast and bewildered. A the army of wise, and some are OTPERWI place all of the funds which

> such an enterprise as the best possible solution of the question some sort. At any rate, the Thornton, __ c

Booneville the 20th inst. I promises to be a success. Dr. Venable will be the principal teacher. He will give his course on Acts, or the developments of the doctrines and church life un der the direction of the Apos tles. Drs. J. B. Searcy and G. M. Savage, of Jackson, Tenn., will also teach in the Preachers' School. May the Lord bless, guide and prosper you." We missed Bror Thornton at the Convention, and regretted his ful for the kind action of the Convention with reference to the ists. Orphanage work, and for its mention of the Orphanage Gem, in the report on publications; placing the Orphanage among their regular object; of work

God bless them all. WE have not the slightest doubt that the action of Rev. Mr. Craig, Episcopal minister of Jackson, in criticising his vestrymen for signing a whiskey for a week, telling us in every petition, was right. In our sermon, plainly, pointedly, and opinion, every church member who does that thing, ought not only to be heartily ashamed of himself for it, but be required start, and increased until they either to withdraw his name, with an apology, or go out of ceived into the fellowship of the the fellowship of that church. who persist in signing a liquor petition. We are glad to learn that the Episcopal congregation, by a large majority, sustained

curred in our Capital City. In our Chronicles a a week or two since, reference was made to Bro. R. M. Guyand his status. It seems that an erroneous impressing has been made thereby. The facts were as stated; but it eems his preaching does not form to the views expressed, our standpoint, .. While not g in question the right of brother to an opinion, my belief is emphatically Bapinnovations.

the minister. It speaks more

for the high tone of a common

Christianity in Jackson than

anything that has recently oc-

reason we suppose the rn newspapers are having uch to say about the recent hing at Urbana, Ohio, is that do not wish to appear to ify at home that which they so ready to condemn abroad. they cannot disguise the that the same abhorrence of crimes as called forth the thing exists in that latitude well as in the south, and if asion required its similar ishment would be as prevand summary.

e Baptist Courier has our y congratulations upon its trance in a new form and It has been said that average woman is as good as ooks. Whether this applies our comely confere or not, could wish that it could times look at some people, s and places, without puton green spectacles. There re many good things, we know, uth Carolina besides the cellent Courier, but there are n other States and places,

Revival News

Chicora Baptist church, miles below Meridian, on the M. & O. R R. Notwithstanding the modern sanctificationists (which I think is a species of insanity preceded our meeting about three weeks, instead of their doing good in the town, their doctrine and mode of conducting reigious worship had a tendency and, in fact, did disgust a great. many intelligent people of the absence. We are very grate town. The Lord have mercy on these modern sanctification-

Our little church was organized about a year ago with twenty members, by Bro. G. W. also for the interest the good Knight. I have been preaching women took in this work in for them since January last. I am satisfied the Lord directed in inviting Bro. J. R. Johnston, of Steen's Creek, to assist in the meeting. Bro. J. R. J. is one among the many Baptist preachers of Mississippi who has a perfect contempt for Arminianism. He preached twice a day with power, that salvation is by grace, and grace only. The congregations grew larger from the could hardly find room. Re-

the place. On the last night of the meeting I think there must have been at least seventy five people met the preacher on the floor and asked for prayer. The pastor does not only rejoice, but the church and people generally in the town and surrounding country are lifted heavenward. Bro Johnston does not only preach salvation by grace-the old, old story of the cross but is very enthusiastic, full of zeal in the Master's cause. The Lord bless him because he preaches the pure gospel, and brings church and pastor closer togeth-

The outlook at Chicora is indeed bright for our little church. We confidently expect to baptize many others into our fellowship with no leaning towards soon, as a result of Bro. John. ston's preaching. We expect and will (D. V.) by the time this is in print, be in a meeting with Bro. J. at Steen's Creek. Will you pray for us? W. S. CULPEPPER.

July 19, 1897.

A Correction

DEAR RECORD:-Under the subject ti'led, "Honest Seeker," the press made me say, "administration, " when I said "adminis-

Yours in Christ, J. J. GIBSON. Tula, Miss.

Bro. Farish says the headuarters of THE BAPTIST REC-ORD at the Grenada Convention were as heretofore with the Convention. That there was plenty of the pure metal of truth and principle in its columns, and no need of carrying around mineral water by the barrel or jug full to tone it up.

WANTED .- \$1,600 to \$1,800 loan for one to three years, or improved circoperty, central ly located. Worth about double State lowest interest, and address City Property, care BAPTIST RECORD, Meridian, Miss.

The design of the State Bap abelief just ready to be incaritst Historical Society, if I under the design of the State Bap abelief just ready to be incaritst Historical Society, if I under the design of the State Bap nated into action, which by the line of our denominational effort. Greenville, Yazoo City, Aberdand it, is to encourage remainded in the good work.

The design of the State Bap nated into action, which by the line of our denominational effort. Greenville, Yazoo City, Aberdand it, is to encourage remainded in the good work. search into the past history of transformed into history; a his- its friends without a twitch or haven, and in other goodly emulated this example, as search into the past history of transformed into history; a hismemory the deeds, of our forefathers in the faith, and to gather
and preserve all available rechisters.

Its friends without a twitch or haven, and in other goodly towns, were formerly aided by
contortion, and arose placidly towns, were formerly aided by
contortion, and arose placidly towns, were formerly aided by
Lexington, Jackson, Hazlehurst,
one is great until he self. It could not be diverted considered that the most hope
and preserve all available rechisters, is great in belief. No man from its purpose, it could not be less of these was the church at one of the moving spirits in
one of the moving spirits in the faith. Aborder of the moving spirits in the faith available rechisters.

One of the moving this line of progress. ords bearing upon our history, is capable of marshaling all burned to death, while Missis Natchez. One of our preachers, starting this line of progress for future reference and use. His his powers for action until he sippi Baptists needed its helping a member of the Board, was was Capt. John Powell. I tory is indeed a pleasant study. has a depth of conviction that Reviewing the noble deeds of the sturdy men of the past, has a strange fascination for all ina strange fascination for all in the noblest instincts and facul was little more than a budding Deep gloom was resting like a around me and the ceiling over a strange fascination for all investigating minds and curious
ties of his being. Mississippi
people, History is the record
of deeds; deeds which are the lieved some things with all their
index property of the control of the prince of the years. History shows us the track with steam up and ready brought comparatively scanty damp inner walls were forbid track with steam up and ready brought comparatively scanty damp inner walls were forbid track with steam up and ready brought comparatively scanty damp inner walls were forbid ship without a liberal material foot-print on the sands while we know that the foot that left its hand to direct the movements, held at Starkville in 1877, moved One Sunday night during wor response. A model of neathess, know that the not that left its hand to direct the movements, held at Starkville in 1877, moved one Sunday night during working and to faithfully discharge their the State Mission Board from ship a part of the floor fell in himself, his very soul abhorred ship a part of the floor fell in the state Mission Board from ship a part of the floor fell in himself, his very soul abhorred that which was untidy. Coupled the floor fell in the floor fell in the state Mission Board from ship a part of the floor fell in the state Mission Board from ship a part of the floor fell in the floor fell in the floor fell in the state Mission Board from ship a part of the floor fell in the state whose organism has occur discussed an onward movement. Hap Oxford with it a debt of \$1,000. Water gathered and stood under character was his water gathered and stood under character wa have neither mail connection nor perceive that the moment has the vigor of a sprightly man-specimen of the "Rana Cates John Powell is gone. "The electric communication. History come for action. Such men are hood, was elected president of bina." This plunging croaker chariot of Israel and the horseis a force cut loose from the the promoters of the world's ad- the Board, and proved a fine showed a fine sense of fitness in man thereof." power that generated it, and vancement. But how sly is an guardian for the sickly childyet wonderfully effective and occasion, and how difficult to But the babe began to thrive at church. Of the earliest history was passing a crisis in its existpleasingly attractive. It gently see. Our occasions are like once. It was not to be mistaken of this recluse we cannot underlays the mantle over the faults dapper coy maidens that but that by that time it had cut all take to judge. We do not know the necessary expenses. In 1979 of the great men of the past, peep at us from their places of and turns a search-light upon seclusion, and we see their their virtues, thus encouraging beautiful faces no more. But our appetite. Its sides began to the past, and turns the north places of the professors, and it was their virtues, thus encouraging beautiful faces no more. But our appetite. Its sides began to the past that the amount would in the pourt to noble deeds and the past that the amount would in the pourt to noble deeds and the past that the amount would in the pourt to noble deeds and the past that the amount would in the pourt to noble deeds and the past that the amount would in the pourt to noble deeds and the past that the amount would in the past that the past that the amount would in the past that the past that the amount would in the past that the the youth to noble deeds and everything was to be formulated stand out, its cheeks became sufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent that the amount would insufficiently long to enable him to patent the patent would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the amount would be appeared by the patent that the pa holy living.

at the beginning of our twenty rosy, and its face wore an unshould feel myself recreant years history. There was almost fading smile. It was the pride to the trust imposed in meas the no organization of the college.

I should reel myself recreant years history. There was almost to the trust imposed in me as the one chosen to give direction to the thought of this occasion, if I distinct factor, with no general the thought of this occasion, if I did not place before you something historical. Yet I am not unmindful of the hazards of historical research. There is so complacently did nothing but to and great recornes made in one that the convention are not told what fair maiden to be done to mitigate this distinct fair maiden to be done to torical research. There is so complacently did nothing but to and great progress made in our that for fourteen years he had faculty of Mississippi College torical research. There is so complacently did nothing but to much of the past so meet and adjourn. Foreign mismeet and adjourn. For sometimes it comes about that support then granted by our quarters against the centralizing ing the pastor found him laying was to create weakness, and historical facts play the "will o" people to the world's privilege tendency of State Board work, in the aisle of the church with created weakness meant a loss of

Instorical facts play the "will of people to the world's privilege tendency of State Board work, in the aisle of the church with created weakness meant a loss of the wisp" and lead the unsus of accepting Christ.

pecting and confiding into the lines of usage "might have been heard to course, calm and serene in death." It is in the pecting and confiding into the day one, advancement one by one, and there leave nim, subject to through those twenty years of tist usage of supineness, then as and there leave nim, subject to through those twenty years from now was dear, yery dear, to the dead frog. The old man, in the darkness of adversity that the grating jeers and adverse progress. Twenty years from now was dear, yery dear, to the dead frog. The old man, in the darkness of adversity that the greating jeers and adverse progress. Twenty years from now was dear, yery dear, to the dead frog. The old man, in the darkness of adversity that the greating jeers and adverse progress. Twenty years from now was dear. State missions, with dusting cap on, and leaning noble traits of character are criticisms of his wiser fellows.

address myself to historical I shall speak of our religious with dangerous tendency. You tastened his eyes on the still we cannot see by day. In this facts that have faller in the line journalism only in the convention may at this season of time won-form before him. His lips crisis of the college the profesof my observation. For just tional years of our constructive der at it, but strong men, good quivered and the dew of sorrow sors said: "Yes, we will live on of my observation. For just tional years of our constructive der at it, but strong men, good quivered and the dew of sorrow sors said: "Yes, we will live on twenty years I have been labor effort. For a number of years ing among Mississippi Baptists. before that time, Mississippi before that time, Mississippi Baptists. I have the while entered into their work, and observed, with department of The Baptist, pubbeware of the religious work I is bin section of dis church gis til we see the coming of day." painstaking, their pious endeave lished at Memphis, Tenn. The that encounters no opposition fourteen years, and described the state of ors and the blessings of God on department was presided over their efforts. "Some Facts in by Gen. M. P. Lowrey, of Riphard and the land, pastor, seemingly unmindful of the proceeds of the session of the proceeds o Twenty Years of the History of ley, Miss. It goes without say- but, if they are in the right, that the pathos of the old man's 1878-79 the professors of the Mississippi Baptists," is thereing that the department was rest is limited by the time it resoliliquy, said: "This church college received a salary of \$350 fore my theme: twenty years, ably conducted. No one more quires the devil to readjust his has been cursed with croakers each. It was in those days of remarkable for the onward noble than M. P. Lowrey ever plans and get at work again. At from its earliest existence until deep distress of the college that movement of our people, for came to our State to aid in the the Convention at Summit in now, and it is to be hoped that noble sons were going out from steady progress in the work in promotion of its interests. He 1778, Dr. N. W. Wilson, then this one has died leaving no suctrusted to us of developing our once said that from love and pastor of the Coliseum Place cessor."

1877, Anding, Skinner, E. A.

1877, Anding, Skinner, E. A.

forces and doing our share in affection he could kneel down church in New Orleans, said: But there were some choice Taylor, Hughes and others like

lated to be highly promotive of and the needs of our people as sions arose from the new and ever a pastor had to hold decided upon carrying the war progress. It was a period of well as one of our own. It is large demands made on the peo- up his hands, and in four into Africa. An additional prothorough indoctrination. Bapthod of the difference between boarding ple for contributions. Let this years the church, having beautiful and a financial agent elected, to be as it may, progress in the fully repaired and neatly fur. tists were then taught the prin- and keeping nouse. The BAP be as it may, progress in the fully repaired and neatty fur and a material agent elected, to be paid out of the college funds. Something had to be done to work by week Information was of J. B. Gambrell and M. T. conflict that lasted for many, was self-supporting. Yazoo City, Something had to be done to diffused among the people by Martin became at once a potent many weary years. The memthe denominational press, and agency in our State work. Its ory of those years of strife to say, not understood by some, finances of the college: The made clear from the pulpit. leaders were not thin vaporings among our brethren is only is slowly and surely becoming words were neither minced, nor on the uncertain personality of brightened by the thought of barrassed circumstances, could were they beclouding as to the Melchizedek to profound deduct the success that crowned our of Baptists may be found a peculiar doctrines of our people. tions as to who Cain's wife was; efforts.

At the beginning of our last but they bore wisely on our State It would be difficult for one twenty years of history. Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and Missis, work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and missis work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and missis work, and fell like lead on the who was not with us twenty or four houses of worship in the partially neutralized, and missis work, and fell like lead on the whole who was not with the work of the state of the whole who was not with the whole who was not whole who was not with the whole who was not whole who was not with the whole who was not whole who was not who was not whole who was not who

ne Facts in I wenty it can be in the state of the History of Mississippi convictions. They believed RECORD was not remarkable for Many of our fair towns, where even they are now considered the History of Mississippi convictions.

I therefore think it prudent to TIST RECORD began publication. many contended, was a novelty over the handle of the broom, seen, as night brings out stars

and kiss the soil of Mississippi. "A man can hold a dollar so spirits in that church, just ready them, were graduated from The last twenty years of the But it can readily be seen that a close to his eyes as to shut out for an onward movement. Mississippi College. In 1882, history of Mississippi Baptists department in a paper out of our the light of the sun." He argued Pendleton, Partridge, Jeffries the trustees of the college were preceded by a period calcu- State could not meet the wishes that the objection to State mississippi and White—as true men as gathered great boldness, and

Some Facts in Twenty Years of things, and were ardent in their was the editor in chief, THE tion of our Zion at that time. Baptists that were sightly, and the History of Mississippi convictions. They believed its personal beauty, but like him, our cause is now radiant with antique in their form and structure. Their belief was calculated to the Historical Leavell before the Historical promote dauntless effort and conduct a dress parade, but work and wishing and dedication, of perpetual acceptance. Their belief was calculated to conduct a dress parade, but wore the Historical promote dauntless effort and conduct a dress parade, but wore the structure of the State line a new house of worship in Society and requested published in State papers.]

The promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote dauntiess enort and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore the promote daunties and conduct a dress parade, but wore daunties and conduct a dress parade, b

to spare. The financial agent But all of this pomp of wealth was to lighten the pressure on has departed, and the old church,

the American Baptist Education of the resurrection. While his say, 'He hath saved me, a sinner, Society promising to give \$5,000 remains were lying in the tomb, a though I forsook him and denied of the amount. The effort cul- sneak thief entered its silent him."

A Typical Comersion

to Clinton. His coming seemed the decaying touch of time, and to augur good things for our all that was left of him the angel himself to this? For simple gospel that will raise this plain reason men above themselves and enterests. In that that was mortal had to be this plain reason men above themselves and enterests. In that that was mortal had to be well qualified to recommend a able them to see their salvation Luray, in the valley of Virginia, year J. D. Cameren was come taken out and buried under wen quantited able them to see their salvation Luray, in the valley of Virginia, missioned by the trustees of the the ground, to rest undisturbed, remedy as those who have felt only in a crucified and risen has through its president, Rev. college to go out among our people and raise \$50,000 for the endowment of Mississippi College, the great awakening on the morn the American Baptist Education of the control of the contro

remaining days rest lightly on after the wrecks of fortunes and him, and his life's sunset be bright and radiant as the golden glories of the morning.

The distory of tornellus conorator, for many years president to fin with reference to if may be obtained by writing to the sunset be come upon our people in the days of our poverty, E. C. Eager days of our poverty, E. C. Eager days of our poverty, E. C. Eager days of contents and or the distory of cornellus conorator, for many years president during the last years of his life president at Baltimore, Md., or to Prof. M. M. Hargrove, or to Prof. M. M. Hargrove, giories of the morning.

But Mississippi College will live on independent of men and measures. The future years of earth are hers. Happy old give members of old Mound Plant and property, E.C. Eager sinners. "Cornellus was a deprofessor in the Southern Bap or to Prof. M. M. Hargrove tist Theological Seminary, at Luray, Virginia.

God with all his house, which the people, the endowment of the college gave much alms to the people, and prayed to God alway." We Manly, D. D., late president of WE WANT earth are hers. Happy old mother! She has more sons than the old woman had children—"The old woman that lived in a shoe," and the broad-browed, bright-eyed Baptist boys of coming centuries, now high up in the bosom of God, with radiant faces, peep out of their swaddling clothes at their future.

If rom Dr. W. L. Balfour and other and prayed to God alway." We manly, D. D., late president of Furman University, Greenville, S. C., now in the prime of his all this did not pring to him years old, after more than tout decades of years, is pleading for the endowment of Mississispipi to him generally appointed way of saving the endowment of Mississispipi to him a shoe," and the broad-browed, bright-eyed Baptist boys of coming centuries, now high up in the bosom of God, with radiant faces, peep out of their swaddling clothes at their future.

In 1887 he was elected to take their future go his way in feebleness on alone could and would be accept.

port of the college, that the professors might get their salaries.

This step brought some relief to the college, and made preparation for an enward movement.

In March 1887, F. T. Gates, Secretary of the American Baptist Educational Society, came to Clinton. His coming seemed to augur good things for our all that was left of him to sale for him for an all that was left of him to sale for him for the sale of the him to sale for him for the provided and instructive:

interesting and instructive:

iffication for Christian work.

It is hard for one to talk of the Christ to another who does not enjoy, by faith, the indwelling church house. The vault in to direct him to sale for an of course, are only applicable to those who are born of the Spirit;

In March 1887, F. T. Gates, Secretary of the American Baptist Educational Society, came to Clinton. His coming seemed the decaying touch of time, and to augur good things for our all that was left of him the sale in the first was left of him to sale for the first was left of him the sale in the first and instructive:

iffication for Christian work.

It is hard for one to talk of the Christ to another who does not enjoy, by faith, the indwelling church himself. These remarks, we should name Rev. Chas.

Manly, D. D.

J. T. Murfee.

Marion, Ala.

The providence of his payers and at the same time church himself. These remarks, we should name Rev. Chas.

Manly, D. D.

It is hard for one to talk of the christ to another who does not enjoy, by faith, the indwelling church house in all this time.

In March 1887, F. T. Gates, we should name Rev. Chas.

Manly, D. D.

It is hard for one to talk of the christ to another who does not the church have the saked to name one of the enjoy, by faith, the indwelling church house. The vault in all this time.

In March 1887, F. T. Gates, we should name five the intensity of the christ to another who does not the church house. The church have the house of the church house. The christ to another who does not the church house. The church house i

No people have done more for number of free scholarships will of the amount. The effort culminated in a fine success, but
there we stand to day.

Sneak thief entered its silent
in minated in a fine success, but
there we stand to day.

No people have done more for
mumber of free scholarships will
Baptist churches and colleges in
the South than the Manlys.

Scholarships are given is as folthere we stand to day.

In these twenty years of the vicissitudes of the college, shines out conspicuously the name of eatures, its sunker eyes, its won for himself the sobriquet of won for himself the sobriquet of lan, with clammy, frembling these twenty years met every fullence of the college with instry would have been set unswerving courage and cheer.

In these twenty years of the face directly above the face of could not point him to the way to face directly above the face of could not point him to the way to for the greatness of the college, shines out conspicuously the name of set was the leading and the same time he was the leading Baptist divine the way to for his wisdom and goodness, and side, or there might have been of our State, and was celebrated to so they won for his wisdom and goodness, and goodness, and goodness, and goodness, the dead benefactor. Alas, how our Savior had given the commen of Alabama owe the devaluation that she requires. A ful expectancy. No storm has kept him from his recitation, no adversity has been able to drive him from his post of difference in the clean shirt bosom of angels and prescues. Besides, A large majority of the great education that she requires. A large majority of the great education that she requires. A large majority of the great education that she requires. A large majority of the great education that she requires. A large majority of the great education that she requires. A large majority of the great education that she requires. A large majority of the great education that she requires that the opment of their minds and charville will bring the desired information in detail. adversity has been able to drive him from his post of daty. The harness still rests on his form, a form trembling and enfeebled by many years of arduous labor. How been distory is that oy many years of arduous fator but the freak in history is that have been dry men special to the freak in history is that work.

In our college work. *May his after a spanning lapse of time, that work.

The history of Cornelius' converse, for many years president tion of learning. Any information of the history of Cornelius' converse, for many years president tion of learning.

dling clothes at their future mother, who lives on the hill, lege is as lovely to him to-day directed to send for one who lowest ebb—the trustees being

Salus.

We face to day one of the freaks of history bearing on this point. Rev. E. C. Eager, in November, 1652, took the first collection for the angent under the formulated arrangement of the Baptist State Cenvention. That collection was gotten from the members of old Mound Bluff church, Madison country. Dr. W. I. P. M. I. P was gotten from the members of old Mound Bluff church, Madison county. Dr. W. L. Balfour made the first contribution of \$1,500 to the endowment at the convention at Clinton, and that week other members of the old Mound Bluff church were seen by E. C. Eager. church were seen by E. C. Eager should let the Baptists of comnot pray for Cornelius (neither the year was 51. When he took I stood, a few days ago, inside ing ages have the advantage of would be allow Cornelius to fall charge there was much oppositely and the brief will be advantage of would be allow Cornelius to fall charge there was much oppositely and the brief will be advantage of would be allow Cornelius to fall charge there was much oppositely and the brief will be advantage of would be allow Cornelius to fall charge there was much oppositely and the same of th the brick walls of that old church where once worshiped the Bap our principles, that they may prayer was not what Cornelius of bonds. But by degrees the our principles, that they may prayer was not what Cornelius of bonds. But by degrees the tist who made that first contri- walk in obedience to the com- needed; he needed some one to opposition was quieted by Dr. bution to the endowment of mand of God; that they may not tell him what God had done for Manly's earnest efforts, and an Mississippi College. The old be called upon to build the foun him in the gift of His Son. Why endowment was undertaken, es church house is a mouldering church house is a mouldering dations afresh, but be able to God has ordained that this pecially through the labors of ruin. The roof has fallen in, start from our masonry, and knowledge is not to be imparted Dr. R. J. Griffeth, who was his the benches have been taken build a habitation, adwelling away, and the floor is a crumt-place for God.

knowledge is not to be imparted by R. J. Grineth, who was his sell excursibn tickets at low through angels, but by saved true yoke fellow, and now the sell excursibn tickets at low through angels, but by saved true yoke fellow, and now the rates to the Mountains and Seasons way, and the floor is a crumt-place for God.

the benches have been taken away, and the floor is a crumbling mass of rotten timbers, under which fluge rattle-snakes coil and enjoy their peaceful slumber. No wealthier congregation eyer worshiped in a church in Mississippi than the one that once worshiped in Mound Bluff church. Drivers, clad in livery, controlled the richly caparisoned, spirited horses that drew the stately carriages of the wealthy farmers to church, and the old iron, and you can get the wealthy farmers to church, and as the matrons and maids of for the course to the church, are as the matrons and maids of for the course to the church, are as the matrons and maids of for the course to the church, servant girls went behind and held up the flowing state of the most behind and held up the flowing are a reasoned. Mass A Hyesell.

In the proposed of the course of the most benefits of the course to the church, and and the old iron, and you can get the most benefits of the course to the church, and as the matrons and maids of the course to the church, servant girls went behind and held up the flowing trajus of their silken dresses.

In the proposed of the course of the same of the course to the church, and and the old iron, and you can get the most benefits of the flowing to the church, and as the matrons and maids of the course to the church, are as the course to the church of the course to the course of the course

is the faith defective. And to a every student personal attention The following coment on the be found, as I streve, a lack of them personal attention when these friends, and to take col- is a silent ruin. Dr W. L. Ballections for the temporary support of the college, that the property of the college, that the property is a silent ruin. Dr W. L. Ballection of Cornelius may be the joy of salvation and disqual sick, and no death among the interesting and instructive: interesting and instr

acceptable to young women who are struggling to prepare themselves for their life work. A

-ORGAN

er's Kingdom. It may, within dectrine with the churches to cussed cught not to be voted up. chronicled the death of our friend brether brether of Mt. Gilead; also the object of the organization is that the Convention do 'not ening, whose verdit will command must him in their heavenly Toomsuba. I do hope all the the object of the organization is defined, as in article 2 of the constitution, the convention has no authority for making an ecclesion astical or a doctrinal televerance. It may not even undertake to express the f aith of the body in a series of ar might be understood as filed; in the article of the constitution do "not endorse that the Convention do not have written adverted to the convention that the Convention do not have written and the daughter of Deacon Levi Stephens, of Warren county, this State. She was born in November 1826: She was born in November 1826: God. Let us hear from you, both the convention that the Convention do not not to the convention that the Convention do not not to the convention that the Convention that the Convention that the Convention that the press the f aith of the body in a series of ar might be understood as fellett in the articles of faith in Pendle.

The proceedure, when such a vote Bible doctrines, and as set forth ticles, much less make a formal prohouncement upon what it the question at issue. Several does not believe. Moreover.

Toomsul to be proceedure, when such a vote Bible doctrines, and as set forth in the articles of faith in Pendle. Antioch church in 1841, and the question at issue. Several without adding to or taking later she accompanied her husband to Marion, Ala., where he since the object of the conven- our brethren did say that the action is limited, as in article 2 of tion was wrong, and should not the constitution, above quoted, have been passed, but to have opposed it as presented, would and so long as the body has no opposed it as presented, would Editor Record:—Has the writer became intimately association of the past. It was, as a whole; a fine Convention. Difference of the past of t

deliverance upon "M. T. Mar. brother deliverance upon "M. T. Mar.

BY S. M. ELLIS.

BY S. M. ELLIS.

Defore the body any specific statements in the said "Doctrinal Views of M. T. Martin to be too has been made. Right for wrong, wise or unwise, Baptistic or unbaptistic, it must stand as a record. Some future convention may make a record that reverses may make a record that reverses and seventeen voting, voted to the statement of the body any specific of the principle of the princip

rescind any former action; for numbering about 260 delegates, in their understanding of the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. How is this to be acceptable to the reason that the body is neither a chartered incorporation. And this departure the reason that the body is neither a chartered incorporation of a New Testament church. And this departure the body is buried by the side of her husband. Bro. Anding conducted tion nor a self-perpetuating economic for? Perhaps in some from our time honored ways in and C. F. Woods, had the matter the funeral services: Bro. L. clesiastical organization. The of the following ways. -(1) It is undertaking to make a deliver in charge and they carried out making some touching remarks body dissolves upon adjourn said by one of the oldest mem ance upon what Baptists' are not the plans with dispatchs. ment, and never more can con- bers of the annual conventions to believe, contains the germs of A Sunday School was in opera learn, will be inscribed on that vene. A similar assembly coming together one year following, of his recollection that any conis not the old, but a new body in
vention had ever passed upon pure Christianity. So let us

A sunday School was in opera learn, "will be inscribed on that
infallibility, and the establishing tion, with L. A. Duucan as beautiful monument that Bro. A.

Sunday School was in opera learn, "will be inscribed on that
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Sunday School was in opera learn, "will be inscribed on that
infallibility, and the establishing tion, with L. A. Duucan as beautiful monument that Bro. A.

Carter secretary and trackits entire make-up. The delegament of the tion may be the same individuals, judgement. Hence, many regarding open convention upon matters. So let us desirable the convention upon matters and treasurer. The Fifteenth Avenue church and father, W. W. Bolls. or in part the same, or wholly of ed the proceedure as something purely of faith. Rather-let us farnished most of the workers.

sociations and the churches, it vious deliberations which the to make sure that we forever the latter serving also as organbecomes a new body, a new convention. Thus it can be seen that one convention can not bind the action of another convention. And not only so, but a Baptist of the convention and the charters. Wious deliberations which the to make sure that we forever the latter serving also as organ. Wartin question had received avoid repeating the mistake, let the program of the Chickasahay very efficiently in these depart that there was an overwhelm mental law of the Convention, ments, when able. Bro. R. W. Aud not only so, but a Baptist of the latter serving also as organ. The latter serving And not only so, but a Baptist that smacked of a court of ec. or authority whatever, to sit in teacher, and Bro. Tom Rea a Gilead church, four miles south State Convention cannot bind that smacked of a court of ec. or authority whotever, to sit in clesiasticism. In the first effort, judgement upon matters purely, of steady-help.

ures, to be operated for promobeing the purpose of the Conhas been termed "gag law." ting the interests of our Redeem vention to leave all questions of A question that may not be dis-

and questions of theology, it it as the most serious, if not the had but one bride, and that was of faith. must set up a standari in an expression of its belief. And by the had by the had but one bride, and that was of faith.

The world and preach the pression of its belief. And by the had by the had but one bride, and that was of faith.

But for the religion of our Gospel." Our responsibilities pression of its belief. And by ple have ever assumed in enlarg. RECORD.

faith and doctrine, there is no or any other ism, the principle spirit and the bride say come." One by one the friends of other and led by the captain of salva-

new appointments from the as of Baptists. (2) The two pre. action at Grenada. And in order the latter serving also as organ. Dear Record:—After reading

On the other hand, a convention may transact only such business as the associations and churches have committed to it, defined in general terms by a constitution. By reference to the convention By reference to the Mississippi Baptist Conof the Mississippi Baptist Con-would override its authority. expression is negative, and for a quarter's supplies. There of the Mississippi Baptist Convention, it will be seen that the object of the convention is "to digest and organize an operative system of measures, to promote the general intents of the Redeemer's Kingdom." So the convention is a working body, strictly In no sense is it judicial or legislative, but a deliberative body organized for the one object of the Convention is not in any full size of the decrease of divising plans and measures, to be operated for promote of the Reduction in laying on the table to the said resolutions of Brother in the resolution object of the convention object of the convention, but the convention is negative, and for ence in fifty years has failed to guide us in the old paths. So the doctor the dolerative system of measures, to promote the general intents of the Reduction in laying on the table the said resolutions of Brother in the resolutions of the Mark the said resolutions of Brother in the resolutions of the Mark the said resolutions of the Convention exercising judicial functions. And may brother who may ever in forget to divising plans and measures, to be operated for promote the meaning of the Convention, but the convention is negative, and for ence in fifty years has failed to guide us in the old paths. So the double as the convention of only on Sunday nights, but also on other even. The the action in laying on the table by Elders was at the opening of the school, by -Dr. Venable; the next, protracted meetings begun the Lord have mercy on any brother who may ever in forget. Steinwinder.

Of the doctrines referred 10, 11 bet us have no porce of what the purpose of the Convention exercising during the week. The first was at the opening of the school, by -Dr. Venable; the next, protracted meetings begun by Elder W. J. David, assisted by Elders Breckenridge and Does Regeneration or Does Regeneration and Faith in Christian and Challenge and Christian and Christian and Christian and C

its jurisdiction, modify its plans; which they belong "So mote on by Baptists. And a question and brother, Elder Wilson W. it bo." (3) Of the many—per voted upon with discussion sup. Bolls. He fell in the harness, us hear from all ministers of the last. nevolence for the spread of the haps majority—not voting to pressed, is not ettled by such faithful to his work to the last.

But under this basel haps majority—not voting to pressed, is not ettled by such faithful to his work to the last.

Bethlehem Association through gospel. But under this basal adopt the report of the ex-parte voting, but removed to other tri. Now word comes of the departure The Record, or by personal letlaw of the convention, waerein committee, which recommended bunals for a full and final hear. of his devoted wife; gone to ter or card to J. E. Brunson,

went to attend Howard College,

Queries. doctrine, it cannot, without over cates of M. T. Martin's views, recognized any "hand-maids" lasting friendship. As a wife ferences there were but not so riding its constitution, pro and therefore they preferred not to our Christ? Has not Peter and mother, Sister Bolls was serious as to engender permanents. ness or unsoundness of any man But a few others saw this mat they are now called—Masonry, as a Christian, she was exemcannot see alike as to or system of teaching. Before ter in the light of an innovation Odd Fellowism, leagues and plary and consistent, ever ready Whitsittism and Martinism, ever the Convention can sit in upon Baptist usage and Baptist clubs of boys, girls, women, etc? to do her duty in all things, and we are agreed as to the judgement upon matters of faith principles. For myself, I regret My father taught me that Christ died as she lived in the triumph command: "Go into all

that definite standard, must ing the power of their convented the power of the power of their convented the power of Savior, sorrowing children, sister great. Our obligation-So a doctrinal decision from the of the strife, the troubles and Baptist's" father had it down but we know it is far better for us. They travel not in circles. Mississippi Baptist Convention the divisions to follow upon a just right. Christ had but one the departed, and we can join the divisions to follow upon a just right. Christ had but one the departed, and we can join Here today then gone forever. Sists generally believe, but upon the church. And there tists generally believe, but upon functions of organized ecclesias. was no provision made for "hand-river," in the "sweet bye and ourselves like men. Leave the the expressed faith (belief) of ticism? It matters not what "is- maids" nor plurality of brides. bye." It will not be long with silent past, bend all our energies the body. But having no such sue" was to receive the blow; be "One Lord, one faith and one some of us, before we are called together to the living present statement of belief as a standard of appeal in decisions upon ism, nor ritualism, or Martinism, build my church," etc. "The we "be also ready."

"One Lord, one faith and one some of us, belore we are called together to the riving present together to the riving present to the riving pre

test, or rule, or dictum by which the convention may determine such questions.

Apropos to these criticisms, it is in point to cite the action of the late convention in making a strike or any other ism, the principle violated is just the same—nnder. The man who delights in some taking to speak for the churches, when they have not so unthorized.

And shall this priceless heritage be renounced in order to the late convention in making a strike of the church.

Spirit and the bride say come. One by one the friends of other days are taken from us. We miss tion, victory will be ours. Yours for and in Christage be renounced in order to one bride—His church.

alleged to be GEORGETOWN CHAPEL.

of in part the same, or wholly of ed the proceedure as something purely of faith. Rather let us the ball with the workers. other persons; but since such unprecedented, and out of seek to delegates come together under order in conventional, bodies is calculated to follow the late Miss Logan and Miss Hacket -

may make a record that reverses and seventeen voting, voted to the position of the body, but not condemn" the said "doctrinal Baptists want no ecclesiastical were enabled to build a neat gospel, and a daughter, Minnie. to eliminate or to reconsider and views. And this in a body hierarchy, have no need for it frame house at a very reasonable Bro. Lantrip according the at the close. Her name, we

of Toomsuba, and as vet there those churches and associations, the resolutions of W. L. Stran faith and doctrine, and shall not by the resolutions of W. L. Stran faith and doctrine, and shall not by formed favors, we must mention tabled, and the reason emphasized by P. H. L. owen in content to the Bethlehman Association, I suggest that the Bethlehman Association and I suggest that the Bethlehman Association are suggest that the Bethlehman Association ar

J. E. BRUNSON.

Toomsuba, Miss.

Yours for and in Christ.

J. H. WHITFIELD.

others, the Russells were there.
If it was not there it was at

church. Mississippi College was presented to the Convention which ments. The rain was even more welcome than the guests, and that is saying a great deal. Rain spokesman. It was accepted by the convention which may see your good works and glorify your Father in heaven?" The pastor entreast spokesman. It was accepted by the convention which may years prior it had been under the control of the and the proverbial hospitality of Grenada duly recognized. The Convention adjourned Monday of many cultured families. Some moved away after its failure to secure the State Capital. In the convention met there.

Mississippi College was presented to the Convention which ments. The rain was even more than put it on a candle-stick that all may see your good workstand glorify your Father in heaven?" The pastor entreast you, the church welcomes you, and the Master says: "Come."

Mississippi College was presented to the Convention which ments. The rain was even more welcome than the guests, and that is saying a great deal. Rain had been the beauty of many years prior it had been and the proverbial hospitality of Grenada duly recognized. The Convention adjourned Monday about 10 a. m., rather hurriedly, and the delegates were soon enroute for "home again."

Missister Susan Ann Clark, de fear: it is because you cannot say: "I was glad when they said unto me, let us go into the house of the Lord, for a day in lived 68 years, 11 months and 5 tory. Summer Term that the usual closing hymn, and the delegates were soon enroute for "home again."

Missister Susan Ann Clark, de fear: it is because you cannot say: "I was glad when they said unto me, let us go into the house of the Lord, for a day in lived 68 years, 11 months and 5 tory. Summer Term that the beauty of the bound of the soon of the soon.

Missister Susan Ann Clark, de fear: it is because you cannot say: "I was glad when they said unto me, let us go into the house of the Lord, for a day in lived 68 years, 11 months and 5 tory. Summer Term that the convention of the soon of the Lord for the 1852 the Convention, met there.

A movement was made to endow

To Teachers:—First class door-keeper in the house of my brother A. S. Clark.

the whole morning was spent in efforts to raise \$10,000. After dinner Dr. Balfour stood up and a word of love to Baptist, whose The Baptist State Convention said: "Brethren, I know the church letters are in their met in 1845 at Grenada. It was speehes this morning were prin- trunks. at that session delegates were cipally aimed at me. I am in a beloved, you are a member of better humor since dinner. The

Augusta, Ga., for the purpose of subscriptions, I notice, foot up worship with it regularly, that To her my prayers ascend.

To her my prayers ascend:

To h organizing the Southern Baptist over fifteen hundred dollars; I you may grow in grace and in with Fellowship church, Jeffer thousand dollars.

CHRONICLES.

L. A. D.

He note from Grenada to the Cresent City in February; his mother died and was buried in the former place in May; and he was himself baptized in the Big Black river, near Richland, Holmes ceuery, in October being sent as a delegate to the Convention at Hernando in November.

At the Hernands Convention, At the Hernands Convention, and the Chronicler's father was elected recording secretary, and it was there that Rev. I. T. Tichefor made his first appear ance in Mississippi representative only the service of the State and occupied it three years and conjustive, Convention at Mernando for the subject of death, in which show and are sad, and but one of 1847-8, it seems, and including Bro. Geo. Whitfield, only two. of 1849-50. Later Rev. W. Webb came into the church where you lived before moving. You lived before moving. You lived before moving to lived before moving to lived before moving to lived before moving. You have not taken your letter. Tichefor made his first appear ance in Mississippi representative for the school, Louisville, Ky. It was there and convenient in the church where his three did not mourn their loss—the church that gave your letter, and will be until "joined to the church the same faith and order." Your church doesn't won what are not happy; the brethren what are not happy; the brethren was a delegate to the Chronicler's father was elected recording secretary, and it was there that Rev. I. T. Tichefor made his first appear ance in Mississippi representation. The Meritan May have not taken your letter. Tichefor made his first appear ance in Mississippi representation with her serveral months ago on the subject of death, in which who wand are sad, and that might have my trained the church where you lived before moving. You lived before moving. You lived before moving. You lived before moving to the fellow-ship of Fellow-ship her the request and permitted her to take Nearly and the church by lave have more taken, your letter. Well, in either case, this is in the church by lave have more taken. The

Next an order came Raymond; building. Among the old landwhere Rev. S. S. Lautimore was chosen president, Bro. W. Jordan Denson, recording recretary, and Dr. M. Philips treesurer, and Dr. M. W. Philips treesurer, except inside, it remains un-

W. Philips, treasurer, Nearly Baptist Trunk Membership, thing will be with hold from

Convention—which was done will double it;" thus making the Christian usefulness, that your "Unto you, therefore, which In 1846 the State Convention met start with something above three Father in heaven may be glor believe he is precious." And so ified in you. Your church priv. are the privileges of His church; Son county; where Rev. Wm. C.

Though a youth, the Chronicause Christ-given, and Christ is One request and I will leave cler attended the Convention in proposition to establish, a Bap—
tist periodical in New Orleans.
But the year following was the most eventful to the Chronieler.
He went from Grenada to the Cresent City in February: his

them that walk uprightly." Neither can you sing:

W. M. Farrar, agent Foreign
Mission Board, was atles there, and ably utilized by
and Bov. J. C. Keeney, agent
Home Mission Board, our home
was with Dr. H. Deckery, whose
residence was quite near the
church. The attendance was not hospitably entertained, at
the church. The attendance was not hospitably entertained, at
the weather unfavorable, but there
westher unfavorable, but there
wester of Dickisson bence may
had to come hundreds of mits
on horseback.

In 1835, the Communition met
with the Concord church, Wins
ton county. That was the home
of Br. R. D. Brown. Sidence with the Side of her prope
with the Concord church, Wins
ton county. That was the home
of Br. R. D. Brown. Sidence was
well and the concentration and the service
W. M. Farrar, the Fott's, etc.
Next in order came Kaymone
was calso there, and ably utilized by
truth the concord church with the Concord was
cheened was quite near the
church. The attendance was no of these
there was one of these
there was one of these
the church, which
the chronicler was one of these
the church and when assured by her loving
truth the cannot bring forth evil and when assured by her loving
truth the cannot bring forth evil to bears. A good
tree cannot bring forth evil and when assured by her loving
truth the man death, she suffered
much, yet she murmured not
truth en ear Quitman until her
much, yet she murmured not
ity they near quitman until her
much, yet she murmured not
much, yet she murmured not
man when assured by her loving
much they not when assured by her loving
fruit. By their fruits yet hall
fruit. By their fruit yet hall
fruit. By their fruits yet hall
fruit. By their fruits yet hall
fruit. By their fruits yet hall
fruit. By their fruits

and Dr. M. W. Philips, treasurer.

The latter had recently been baptized. It was there, that the writer was first appointed assistant was first appointed as

Redeeme, by trunk membership. boro, Miss., died on March 9, making, but t

"I love the church, Oh. God; Her walls before thee stand,

For her my tears shall fall:

Louisvike, Ky. It was there that old "Uncle Billy Minter," His successor, Bro. Geo. C. Gramberry, held it till the civil war. Subsequent misfortunes, work the putting one hundred dollars cash on the table. Rev. W. M. Farrar, agent Foreign Mission Board, was also there. Bar I W Malone.

The Baptists for the school, "For the love of Christ con the skies." Sister that old "Uncle Billy Minter," His successor, Bro. Geo. C. Gramberry, held it till the civil war. Subsequent misfortunes, financially, caused its loss to the denomination. It is now the monies; I made haste, and deliars cash on the table. Rev. M. Farrar, agent Foreign Mission Board, was also there. Rev. I W Malone.

:Awarded

·DR

Chickasaw county has again put herself on record as opposouer men had carefully manned every voting precinct in the

and two Baptist churches have built new houses of worship paster of the church; and among the latest by Rev. J. W. Lee's evil done the cause of our dear others, the Russells were there. Jackson, the following year, that the Ministerial Education Society was formed Rev. Sam R. in Jackson of four hours. It is not for me, is against me, and he that gather not with me, scattereth abroad."

The Master hath said, "he that is not for me, is against me, and he that gather not with me, scattereth abroad."

The Master hath said, "he that is not for me, is against me, and he that gather not with me, scattereth abroad."

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The Master hath said, "he that is not for me, is against me, and he that gather not with me, scattereth abroad."

The Master hath said, "he that is not for me, is against me, and he that gather not will be scattered as a me, fathers, citizens and daughter of Rev. Ambrose Ray." daughter of Rev. Ambrose Ray, as men, fathers, citizens and Freenan being the first applicant for aid. Strange to say, on does seem that the A. & V. ought the education of this brother, the Oakey Valley Baptist church, Lauderdale county, divided the missionary part of it moving to Meridian and becoming what is now known as the First Baptist

Merrill of the recention compared to say of feur hours. It does not hours. It daughter of Rev. Ambrose Ray, as men, fathers, citizens and christians; and happy indeed the christians; and happy indeed large and noble family. Rev. B. F. Whitten of Dyersburg, Tenn., says, in language that cannot be is a son of the deceased. All his tion, were changed in their views, and many determined not themen, and his daughters faith to vote at all. In a vote of 620, the membership, why keep your hards a majority of 193 Merrill of the reception com.

the membership, why keep your buried at Union church in whose against the saloon. I was sorry mittee; but a sudden shower of light under the bushel, rather fellowship he had lived so long.

the College. Dr. W. L. Balfour teachers desiring to change or better their positions should address J. M. Dewberry Manager of wickedness, for the Lord is a con, assistant secretary, and M. tf. The School Agency."

The College of the Lord is a con, assistant secretary, and M. tf. The School Agency."

The College of the Lord is a con, assistant secretary, and M. tf. The School Agency."

The College of the Lord is a con, assistant secretary, and M. tf. The School Agency."

The School Agency.

The Sc

facts.

LITTLE THINGS.

A good bye kiss is a little thing.

For love is tender, as love is blind-

We starve each other for love's care We take but we do not give. It seems so easy some soul to bless But we dole the love grudgingly.

rill 'tis bitter and hard to live.

. FAITH.

skies by grace, through latth, it is too late then to speak thy and not of ourselves, it is the tender words if you had spoken and not of ourselves, it is the tender words if you had spoken temple of future. You may he will be a welcome visitor to great works, that on the Minister that has faith in me shall not before death, perhaps it would have everlasting life. Those who have faith, but not alone, our shep-beyotten Son of God, and gained which hope builds her glorious remarks, and I am quite sure that of either of Ur. Gordon's two her will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister than the minister that neighborhood in the future. Whether this scribe will be a welcome visitor to great works, that on the Minister than the faith, but not alone, our shep-begotten Son of God, and gained lions are shipwrecked on life's Salem church is in the midst we will send The Baptist Rec-

the path-of duty becomes rough forgive your enemies, and do undisdained them to learn the inbers of his church or other books, and are put down at a to them; there is a temptation to to others as you would have them struction of a pilet and a God. churches, or no church. figure far below what they can be bought for in any book store.

They have not the faith, and their souls will be ast down in their works is dead, so is a body with done, my good and faithful sor done, my good and faithful sor done, my good and faithful sor want, thou hast fought a good it as sould faithful sor want, thou hast fought a good in the my four nearest MO. If so, call on your nearest MO. If so, call o

opportunities: remarkable in mind with loving thoughts; theonly begotten Son of God." the exercises be repeated next some kindly deed our icy hands when in the light of faith divine, but wought; some gentle words had wrought; some gentle words we look on people here below:

Our frozen line had said; arrange

now; think gentle of all, for we ders loaded with chips, looking but even Clinton has a rival in The Rapston Process. are travel-stained and worn; for insults and slights, and give now, and wait not until we thinking and planning what we Salem. are sleeping beneath the sod, to will do to get even with our picnic. This neighborhood of forgive us for the sin we have enemies, who have told false the words will often lead souls natural to hit people back, and that are out of Christ to believe give them as good as they send; and have faith in our blessed saviour.

Torgive, oh hearts estranged, will set our enemies do and say quent remark, on this occasion, forgive I plead."

When drame

life. For our souls will be a clads disappear, the shadows quite a nice little sum for the Against Romanism," or that faith.

If we have faith we will work for Christ; if we have not faith to fire; and if our souls are saved in our Lord and Saviour, we will we are, or should be satisfied work for Satan. Faith is the for we have gained more than grandest thing that humanity this world can possess, if we gain nossess for we are saved bave extined a home beyond the satisfied of the shadows quite a nice little sum for the Against Romanism, or that church, in addition to what the other excellent book, "Did They Dip?" and The Record, for things unknown to feeble good, earnest, and appropriate good, earnest, and appropriate this world can possess, if we mering ray, with strong, company the satisfied of the satisfied

the path of duty becomes rough to them there is a feinplation to others as you woild have them many of them te seek some method of declining the cross. Of the content of the content of them to early them; nor will it be long before and not by faith those. He commandments of God mark out the path of holiness and safety, strictures may some times appear plausible, but in the end, trouble will ensue every wrong step makes way for further empfation.

The example of vain pretenders to religion, helps to increase the confidence of those who have departed from the path of obediance of the confidence of those who have departed from the path of obediance them, and show our faith by our works: for James 2.25 the confidence of those who have departed from the path of obediance them, and they will sow, and it will show your departed from the path of obediance the confidence of those who have departed from the path of obediance the three the path of obediance them, in place of trying ended, chiral standard them and the same of the confidence of those who have departed from the path of obediance them to team a God thrusted, they can be bought for in any book store. Then, we want to generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this generous degree, the elements of a pop our friends with this gener

souls will be cast down into ever-up His mercies, but is waiting

Dear friends, follow not such best of all. DEAR RECORD:-It was my examples. Trust in Christ, and Why longer wait to receive good pleasure to be at Salem, a have faith in him, who has bled His mercies; have you no hope and died on the cross to save of a hereafter; no faith, no west of Clinton, on the 8th of sinners like us, so if we should Christ; how dark, dark the July. It was Children's Day in die to night, we could have our grave must be; life must be lone connection with a neighborhood FOREMEN BOARD:—"Teach all friends and loved ones to look ly, and like a sailor lost and picuie. To say that it was an upon our quiet face, before they driven on a wid? and shoreless enjoyable oceasion, would be putaid it in its resting place; and sea, no one to clasp his hands ting it quite mildly. The recideem that death had left us al. through the dark vale of shadship, 4,324; baptisms, 660; most rair, and nave them lay ows, thou must press thy way show white flowers against our schools, 35; scholars, 1,103. Sun day school scholars, 1,275. Receipts of Foreign Board, 8125, hands so cold to night, but our believeth on me is not conhands so cold to night, but our believeth on me is not conhands so cold to night, but our believeth on me is halfered, show, without friends, without friends, without faith, and without of Misses Mary and Theodosia Wells, who prepared and conhands so cold to night, but our believeth on me is halfered. hands so cold to night, that believeth on me is not conclude. So charming and enjoy.

Souls are resting, sweetly rest denned, but he that believeth able was the entertainment that STUDY TOPICS. The duty of the Board in view, of enlarging in mind with loving thoughts; opportunities: remarkable some kindly deed our jey bands opportunities. The duty of the because he hath not believed on the opportunities to many who could not get into the because he hath not believed on the opportunities. The many who could not get into the because he hath not believed on the opportunities. The many who could not get into the opportunities to many who could not get into the because he hath not believed on the opportunities.

nations. China especially; slow our frozen lips had said; errands we look on people here below; Most of the children were our frozen lips had said; errands we find many condemned by have quite small. While making no Individual duty in view of these sped. And the memories of our vain and dangerous are riches! comparisons, I cannot forbear to selfishness and pride; our hasty They will starve their noble of little Sadio Storall with the laid residence of little sadio Storal with the laid residence of little sadio S words would all be laid aside, minds and feed on shining dust of a girl, the daughter of the and we should be loved to indulge a sordid lust, because to indulge a sordid lust, because Oh! dear friehds, it would rether have not the faith nor the they have not the faith nor the all. Her little black eyes before the summer is ended; and on: dear prenas, it would retail they have not the faith nor the call other days remorsefully; the works of Christ. Riches are more which chide them with desirable to them than Christ. The control of t

and soften in the old, familiar have all this world can possess expression and articulation. She way, for who could war with and a wicked heart, and be cast ence when she threw them a

committed against thee; for genthings about us? I know it is excellent people has never disthe words will often lead souls natural to hit people back, and appointed its guests either in sorible and as above determined the souls natural to hit people back, and appointed its guests either in sorible and the souls of the sorible and the souls of the sorible and the sorible and

herd's tender voice we hear, and a crown in heaven.

know that he is always near us.

But those who have not the faith, to our enemies, for Christ says, ful aid, because their lofty pride the noth of duty becomes rough for refined, on the midst we will send the midst we will

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Dear friends keep not thy kissIs it not much more pleasant

To all new or paid-up sub
good-bye kiss.

Old Clinton is famous for the between this time and July 1,

excellence of its entertainments,

way is lonely, let us feel them than to always have our shoul find—

But it sends a thrill through the heart, I

now: think gentle of all for we

Faith is the substance of things forgive I plead." When dream hoped for, the evidence of things less rest is ours, we shall not not seen: we cannot see faith nor show it, only by works through life. For our souls will he at the substance of things less rest is ours, we shall not not seen: we cannot see faith nor show it, only by works through life. For our souls will he at the our enemies do and say quent remark, on this occasion, tioned, who will send us \$2.50, we will send either one of Dr. J. Alecks on hand to mar the people.

Alecks on hand to mar the people.

The refreshment stand cleared munion, and "Americanism faith." The refreshment stand cleared munion, and "Americanism or that the refreshment stand cleared munion, and "Americanism or that the refreshment stand cleared munion, and "Americanism or that the refreshment stand cleared munion, and "Americanism or the people."

The refreshment stand cleared munion, and "Americanism or the people or t

can possess, for we are saved have gained a home beyond the manding evidence their heavenly Whitfield, of Clinton. I heard tioned, who will send us \$1.75, sea into that home beyond the lost and cast down to distruction, skies by grace, through faith, it is too late then to speak thy skies by grace, through faith, it is too late then to speak thy which hope builds her glorious remarks, and I am quite sure that of either of Dr. Gordon's two

he soap
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Introductory sermon on Friday night by Ero. John Thomf.

QUESTIONS. 4"

First. What does the first article of our faith teach the Bible to be? Assigned, John Thomp

2nd. Are union meetings of Bap tists and other denominations best to advance the cause of Christ? Assigned, J. J. Gibson.

3th. The movern-protracted Source meeting compared with the Bible. Assigned, J. R. Sum-

4th. Can the heathen be saved without the Gospel? Assigned, C. W. Smith.

5th. Who is to fix the Pastors salary, and what shall it be? Assigned to J. W. Boatwright.

Your brother, A. D. TUCKER, Sec'y, Cherry Creek, Miss., July 30, '97.

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As to my standing and truth fulness, you are referred to persons who have been cured, and sothers who know of the merits? of Compound Black Sampson. to-wit:

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